

JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN Chief Deputy Director

313 North Figueroa Street, Room 806 Los Angeles, California 90012 TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

March 29, 2011

### ADOPTED

BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

#23 MARCH 29, 2011

SACHI A. HAMAI EXECUTIVE OFFICER



BOARD OF SUPERVISORS
Gloria Molina
First District
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Michael D. Antonovich

Fifth District

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

**Dear Supervisors:** 

### APPROVAL TO TERMINATE DRIVING-UNDER-THE-INFLUENCE PROGRAM AGREEMENTS (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)

#### **SUBJECT**

Request approval to terminate 86 Driving-Under-the-Influence (DUI) program agreements with private providers who are licensed by the State Department of Alcohol and Drug Programs.

#### IT IS RECOMMENDED THAT YOUR BOARD:

Approve and instruct the Director of the Department of Public Health (DPH), or his designee, to terminate for convenience 86 Driving-Under-the-Influence (DUI) program agreements with the providers listed in Attachment A, upon issuing a 30-day calendar advance written notice (Exhibit I).

#### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Approval of the recommended action will allow DPH to terminate 86 DUI agreements, currently scheduled to expire on September 30, 2013, to be replaced by Memorandums of Understanding (MOU) between DPH and the service providers.

From the inception of the DUI program, State laws and regulations have placed significant responsibility on counties to ensure the programmatic and fiscal integrity of each DUI program. The County has met this responsibility by administrating services through contract providers licensed by the State Department of Alcohol and Drug Programs (SDADP), to provide first and multiple offender DUI programs to adult participants referred by the Courts for treatment and rehabilitation in place of incarceration.

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Recently, County Counsel conducted a review of the State statute and determined that since the DUI services are governed by statute under Title 9, Rehabilitative and Developmental Services, Division 4, a formal contract is not legally required. Accordingly, DPH, in consultation with County Counsel, determined that a MOU could be executed to establish and regulate the design and content of DUI program services provided within Los Angeles County (County), the requirements for licensure, and roles and responsibilities under the DUI program.

The conversion to MOUs will not impact the DUI services currently provided by service providers and will mirror the system that other counties have in place for their DUI programs. Providers duties will continue to be governed by State statute between the time when agreements are terminated and MOUs are executed.

The DUI Programs are intended to provide awareness to participants of the impact, significance, and consequences of a DUI offense and to assist in the rehabilitation of persons convicted of a DUI. These DUI programs are designed to educate first and repeat offenders and to assist participants in decreasing or abstaining from alcohol and/or drug usage, with the overall objective to decrease the incidence of DUI offenses.

In approving this action, your Board is authorizing the termination of 86 DUI agreements previously approved on September 7, 2010.

#### **Implementation of Strategic Plan Goals**

The recommended action supports Goal 4, Health and Mental Health, of the County's Strategic Plan.

#### FISCAL IMPACT/FINANCING

There are no net County costs associated with this action.

As governed by State statute, DUI participants will continue to pay a fee to providers for services, a portion of which is remitted to DPH to cover administrative costs.

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

On September 7, 2010, your Board approved the renewal of 136 DUI agreements with private contractors who are licensed by SDADP, effective October 1, 2010 through September 30, 2013. Pursuant to this action, 86 of the 136 Board approved DUI program agreements have been executed.

On November 17, 2010, DPH informed your Board of our intent to replace all DUI program agreements with MOUs.

On December 22, 2010, DPH notified all DUI program providers of the transition from an agreement to an MOU and provided copies of the MOU for review and signature. Since 86 of the 136 providers currently have executed agreements, it is necessary to formally terminate these agreements before replacing them with MOUs. The MOUs will be effective May 1, 2011 through June 30, 2015.

Upon Board approval, the providers will be issued a 30 calendar day advance written notice of

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termination. The written notice of termination will be reviewed and approved by County Counsel prior to distribution to the service providers.

County Counsel has approved Exhibit I as to form.

#### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

The recommended action will not impact current services. DUI service providers will continue to provide services as governed by statute and outlined in the referenced MOUs.

Respectfully submitted,

JONATHAN E. FIELDING, M.D., M.P.H.

Director and Health Officer

JEF:lm BL#01780

**Enclosures** 

c: Chief Executive Officer County Counsel Executive Officer, Board of Supervisors

## COUNTY OF LOS ANGELES - DEPARTMENT OF PUBLIC HEALTH SUBSTANCE ABUSE PREVENTION AND CONTROL Driving-Under-the-Influence Executive Director Listing

| Agency Name   | Executive Director                  | Agency Address   | Agency Phone   | E-mail  |  |
|---|-------------------------------------|--|----------------|---|--|
| A BETTER CITIZEN FOUNDATION, INC  | Lori Sanjuan                        | 3130 South Harbor Boulevard, Suite 530, Santa<br>Ana, CA 92704 | (714) 429-9900 | lsanjuan@abetraffic.com   |  |
| ADAPT - AWARE ZONE, INC.  | Grace Lewitt                        | 143 South Glendale Avenue, Suite 103, Glendale, CA 91205       | (818) 243-2746 | adaptprogram@sbcglobal.net  |  |
| ADAPT PROGRAM, INC.   | Ronald E. Webster                   | 1644 Wilshire Boulevard, Suite 303, Los Angeles, CA 90017      | (213) 483-5703 | adapt@adaptdui.com, websteradapt@sbcglobal.net  |  |
| ALHAMBRA SAFETY SERVICES  | Nancy Wu                            | 926 East Garvey Avenue, Monterey Park, CA<br>91755             | (626) 571-6988 | info@acetrafficsafety.com, nwuace@yahoo.com   |  |
| ANDERSON COUNSELING AND EDUCATION   | Bret G. Anderson                    | 7336 South Painter Avenue, Whittier, CA 90602                  | (562) 945-2977 | aceprogram4me@sbcglobal.net   |  |
| AVALON-CARVER COMMUNITY CENTER  | Lawrence E. Rodgers                 | 4920 South Avalon Boulevard, Los Angeles, CA<br>90011          | (323) 232-4391 | larryrodgers@avalon-carver.org, marthanelson@avalon-carver.org  |  |
| BEHAVIORAL HEALTH SERVICES, INC.  | Henry van<br>Oudheusden, MA,<br>MSW | 15519 South Crenshaw Boulevard, Gardena, CA<br>90249           | (310) 679-9126 | ceohenry@bhs-inc.org, hvanoudheusden@bhs-inc.org,<br>dlevan@bhs-inc.org, ssummers@bhs-inc.org, mwallace@bhs-<br>inc.org |  |
| BEHAVIORAL SYSTEMS SOUTHWEST, INC.  | Ryan Diaz                           | 6411 Hollywood Boulevard, 2nd Floor, Hollywood,<br>CA 90028    | (323) 461-2779 | ddp00pd@sbcglobal.net, bssregionalvp@sbcglobal.net,<br>mwallace@bhs-inc.org   |  |
| CASA DE HERMANDAD, INC.   | David Abelar                        | 11750 West Pico Boulevard, Los Angeles, CA<br>90064            | (310) 477-8272 | DABELAR_1010@YAHOO.COM, guerrero_westarea@yahoo.com   |  |
| CITY OF PASADENA  | Heidi Petersen-Leach                | 1845 North Fair Oaks Avenue, Room 1110,<br>Pasadena, CA 91103  | (626) 744-6005 | hpetersen@cityofpasadena.net, jguihama@cityofpasadena.net   |  |
| CLARE FOUNDATION, INC.  | Nicholas Vrataric                   | 1871 9th Street, Santa Monica, CA 90404                        | (310) 314-6200 | Nvrataric@Clarefoundation.Org, Aleon@Clarefoundation.org, Drolston@Clarefoundation.org, dkaste@clarefoundation.org      |  |
| DIAL EDUCATION CENTER, INC.   | Won K. Lee                          | 3540 Wilshire Boulevard, Suite M1, Los Angeles, CA 90010       | (888) 446-6222 | dialeducation@yahoo.com, minibryan@aol.com  |  |
| DIDI HIRSCH PSYCHIATRIC SERVICE   | Kita S. Curry, Ph.D.                | 4760 South Sepulveda Boulevard, Culver City, CA 90230          | (310) 390-6612 | Kcurry@didihirsch.org, BDombrowski@didihirsch.org,<br>Jmcgann@didihirsch.org  |  |
| DRIVER SAFETY SCHOOLS, INC.   | Joanne Gorby                        | 6850 Van Nuys Boulevard, Suite 100, Van Nuys,<br>CA 91401      | (818) 787-7878 | driversafety@sbcglobal.net  |  |
| EAST LOS ANGELES ALCOHOLISM COUNCIL, INC.   | Charles Garcia                      | 916 South Atlantic Boulevard, East Los Angeles,<br>CA 90022    | (323) 268-9344 | elacouncil@yahoo.com, aliyahmara@yahoo.com  |  |
| EAST LOS ANGELES HEALTH TASK FORCE, INC.  | Susanna Arellano                    | 2120 East 6th Street, Los Angeles, CA 90023                    | (323) 261-2171 | elahtf1@sbcglobal.net   |  |
| FRED KENNEDY ASSOCIATES, INC.   | Frederick A.<br>Kennedy             | 1931 North Gaffey Street, Suite D, San Pedro, CA<br>90731      | (310) 521-1263 | fkennedy1931@sbcglobal.net  |  |
| HARBOR AREA HIGH GAIN PROGRAM, INC.   | Robert Saucedo                      | 315-A East 11th Street, Long Beach, CA 90813                   | (562) 436-9801 | robert.saucedo@highgain.org   |  |
| KIM'S DRIVING SCHOOL  | Emmanuel Young<br>Moon Kim          | 3306 Venice Boulevard, Los Angeles, CA 90019                   | (323) 731-0833 | emanuelkim814@hotmail.com, kimsdriving@hotmail.com  |  |
| KOREAN COMMUNITY SERVICES, INC.   | Ellen Ahn                           | 4416 West Beverly Boulevard, Los Angeles, CA<br>90004          | (323) 668-9007 | eahn@kcservices.org, eguerrero@kcservices.org   |  |
| NATIONAL COUNCIL ON ALCOHOLISM AND DRUG<br>DEPENDENCE OF EAST SAN GABRIEL AND POMONA<br>VALLEYS, INC. | Cheryl Ruedi                        | 4626 North Grand Avenue, Covina, CA 91724-<br>2052             | (626) 331-5316 | covina.ca@ncadd.org, ncaddesgpv@ncadd.org   |  |

# COUNTY OF LOS ANGELES - DEPARTMENT OF PUBLIC HEALTH SUBSTANCE ABUSE PREVENTION AND CONTROL Driving-Under-the-Influence Executive Director Listing

| Agency Name  | Executive Director        | Agency Address   | Agency Phone   | E-mail   |
|--|---------------------------|--|----------------|--|
| NORTHEAST VALLEY HEALTH CORPORATION  | Kimberly Wyard            | 1172 North Maclay Avenue, San Fernando, CA<br>91340                    | (818) 898-1388 | VINCEAVILA@NEVHC.ORG, Kimwyard@NEVHC.ORG   |
| REHABILITATION ALCOHOL PROGRAM   | Christine Kesse           | 2055 North Garey, Suite 2, Pornona, CA 91767                           | (909) 596-5335 | rap4recovery@hotmail.com   |
| RIGHT ON PROGRAMS  | John Marshall             | 522 East Broadway Avenue, Suite 101, Glendale,<br>CA 91205             | (818) 240-1683 | roprograms@aol.com   |
| SAFETY EDUCATION CENTER, INC.  | Terry Ann Meeker          | 1515 West Cameron Avenue, Bldg. C, Suite 300,<br>West Covina, CA 91790 | (626) 960-3977 | tam4m7@aol.com, secwestcovina@verizon.net  |
| SELF - IMPROVEMENT AND ALTERNATIVE MEASURES, INC. (S.I.A.M.)   | Kevin K. Williams         | 3450 West 43rd Street, #217, Los Angeles, CA<br>90008                  | (323) 292-0581 | SIAMINC1@sbcglobal.net   |
| SHIELDS FOR FAMILIES, INC.   | Kathryn Icenhower,<br>PhD | 11601 South Western Ave, Los Angeles, CA 90047                         | (323) 242-5000 | kicenhower@shieldsforfamilies.org; kicenhower@msn.com;<br>normamtume@shieldsforfamilies.org  |
| SOUTH BAY ALCOHOLISM SERVICES, DBA NATIONAL<br>COUNCIL ON ALCOHOLISM AND DRUG DEPENDENCE OF THE<br>SOUTH BAY | Michael Ballue            | 1334 Post Avenue, Torrance, CA 90501                                   | (310) 328-1460 | michael@ncaddsb.com, barbara@ncaddsb.com,<br>dolores@ncaddsb.com, rita@ncaddsb.com           |
| SOUTHERN CALIFORNIA ALCOHOL AND DRUG PROGRAMS, INC.  | Lynne Appel               | 11500 Paramount Boulevard, Downey, CA 90241                            | (562) 923-4545 | lrappel@earthlink.net, markell@earthlink.net, scadp.jrojas@gmail.com, scadp-pr@earthlink.net |
| W & G ENTERPRISES  | Craig Watkins             | 12560 Central Avenue, Chino, CA 91710                                  | (909) 591-4761 | cwatkins@aers.us, cw502@aol.com  |





JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

JONATHAN E. FREEDMAN Chief Deputy Director

313 North Figueroa Street, Room 806 Los Angeles, California 90012 TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

Date

Contractor Executive's Name Business Name Street Address City, State Zip Code

Dear [contractor executive's name]:

BOARD OF SUPERVISORS

Gloria Molina
First District

Mark Ridley-Thomas Second District

Zev Yaroslavsky Third District

Don Knabe Fourth District

Michael D. Antonovich

| NOTICE OF TERMINATION | N OF COUNTY OF LOS A | NGELES DRIVING-UNDER-THE-INF | FLUENCE |
|-----------------------|----------------------|------------------------------|---------|
| SERVICES AGREEMENT (  | COUNTY CONTRACT N    | D) WITH (AGENCY NAME         | Ξ)      |

On September 7, 2010, the County of Los Angeles Board of Supervisors (Board) approved the award of a Driving-Under-the-Influence Services Agreement to (agency name) to perform Driving-Under-the-Influence Services, effective October 1, 2010 through September 30, 2013. On (date of termination)\_\_\_\_\_, the Board approved termination of the above subject Agreement for convenience.

This letter constitutes your 30 calendar day advance written notice of the County's termination of the subject Agreement in its entirety, effective midnight on \_\_\_\_\_\_, as provided under the Agreement's Additional Provisions, Paragraph 23, D, Termination For Convenience, "The performance of services under this Agreement may be terminated with or without cause, in whole or in part, from time to time when such action is deemed by County to be in its best interest. Termination of services hereafter shall be effected by delivery to Contractor of a thirty (30) calendar day advance written notice."

Thank you for providing services under this Agreement with the County of Los Angeles. As you are aware, these services will continue under a separately negotiated Memorandum of Understanding. If you have questions regarding this notice, please contact Patricia Gibson, Chief, Contracts and Grants Division, at 213-240-8179.

Sincerely,

Jonathan E. Fielding, M.D., M.P.H. Director and Health Officer

c: Each Supervisor
Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors
Auditor-Controller